

Carson Montessori School
Governing Board
Wednesday, April 14, 2021 @ 4pm

AGENDA

Action may be taken on any agenda item unless noted "discussion only."

Location of Meeting: Virtual

CALL TO ORDER – 4:00pm

1. Roll call

2. Public Comments (**Discussion only; no action**)

Comments may be made by members of the public on any matter within the authority of this Board. Although members of the Board may respond to questions and discuss issues raised during Public Comment, no action may be taken on such a matter until the matter is placed on an agenda for action at a meeting of the Board. In making Public Comment, speakers are asked to sign in, identify themselves for the record, respect any time limitation of five minutes imposed, and not simply repeat comments made by others.

**According to Emergency Open Meeting guidelines, public comments can be made via e-mail to sgross@carsonmontessori.com

3. Adoption of the Agenda, as submitted (**Action**)

Please Note: The Board reserves the right to (1) take items in a different order, (2) combine two or more Agenda items for consideration, and (3) to remove an item from the Agenda or delay discussion relating to an item on the Agenda at any time, in order to accomplish the business on the Agenda in the most efficient manner.

4. Discussion and possible action to accept, accept with conditions, to approve Board Meeting Minutes (December) – **for possible action**

Sara Ross

5. Discussion and possible action to accept, or accept with conditions, the financial statements through March 31,2021 – **for possible action**

Kate Ventrice

6. Discussion and possible action to accept, or accept with conditions, the tentative budget for school year 2021/2022 – **for possible action**

**Kate Ventrice
Jessica Daniels**

7. Carson Montessori Charter School’s Governing Board Vice President Christine Slothower has honorably resigned from her position on the Board- **for information only**

Jessica Daniels

8. Discussion and possible action to accept, or accept with conditions, the Crisis and Safety Plan 2021/2022 – **for possible action** **Jessica Daniels**

9. Discussion and possible action to accept, or accept with conditions, the tentative calendar for school year 2021/2022 as configured by Carson City School District – **for possible action** **Jessica Daniels**

10. Principal’s Report **Jessica Daniels**

11. Public Comments (**Discussion only; no action**)

*Final period of Public Comment to allow public comment on any matter within the Board’s jurisdiction, control, or power. Comments may be made by members of the public on any matter within the authority of this Board. Although members of the Board may respond to questions and discuss issues raised during Public Comment, no action may be taken on such a matter until the matter is placed on an agenda for action at a meeting of the Board. In making Public Comment, speakers are asked to sign in, identify themselves for the record, respect any time limitation of three minutes imposed, and not simply repeat comments made by others. **for discussion only***

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12. Requests for Future Agenda Topics

13. Future meeting dates
TBA

14. Adjournment

- Due to current circumstances Board Training will be tabled until our next meeting.

This notice and agenda has been posted on or before 9:00 A. M. on the third working day prior to the meeting at the following locations:

1. Carson Montessori School Website
2. Notice.nv.gov

Copies of supporting material may be requested from Mrs. Sara Ross, Office Manager, at 2263 Mouton Drive Carson City, NV 89706; by mail addressed to Mrs. Ross at Carson Montessori School, 2263 Mouton Drive Carson City, NV 89706; for expedited service by phone to Mrs. Daniels at (775) 750-0139 or by email to sross@CarsonMontessori.com. Copies of supporting material are available via e-mail to sross@carsonmontessori.com, and at the meeting on the date and place listed on the first page of this document.

Carson Montessori School’s Board of Directors will conduct a public Board meeting at the above address. Reasonable efforts will be made to assist and accommodate physically disabled persons desiring to attend the meeting may obtain a recorded copy. Please contact the school at 775-887-9500 in advance so arrangements may be conveniently made.

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